

**NOTICE OF MEETING AND AGENDA OF THE BOARD OF DIRECTORS  
OF  
RURAL WATER DISTRICT NO. 5 MAYES COUNTY, OKLAHOMA**

Pursuant to the Oklahoma Open Meeting Act Title 25 Oklahoma Statutes, Section 303, notice is hereby given that the Board of Directors of Rural Water District No. 5, Mayes County, will hold the regular meeting as follows:

**DATE: Monday, February 9, 2026 @ 4:00pm**

**LOCATION: District Office**

**AGENDA**

1. Call to Order.
2. Invocation and Pledge of Allegiance to the USA Flag.
3. Record Attendees:
4. Approval of the minutes of the January 12, 2026 regular meeting.
5. Matthew Thomas would like approval for an addition located off 4280 RD between 310 & 300 RD, Chelsea.
6. Gary Phillips tap#807 would like to dispute the \$50.00 reconnect and \$50.00 same day reconnect fees.
7. David Lunkwitz would like to discuss internet service at the towers.
8. Dennis Hull would like to discuss the purchase of a line locator.
9. Discuss and sign the ORWA Voting Delegation Credential form.
10. Discuss and sign the REAP Grant acceptance letter awarding the District with a \$75,000.00 grant.
11. Discussion and consideration of Utility Relocation Agreement with Oklahoma Turnpike Authority for waterline relocation at Highway 28 and I-44(OTA WR-31606A\_Mayes\_I44&SH28)
12. Discussion and consideration of Bartlett & West Engineering contact for waterline relocation at Highway 28 and I-44(OTA WR-31606A\_Mayes\_I44&SH28).
13. Discuss evaluations and pay increases for current employees..
14. Executive Session:
15. Unforeseen Old Business:
16. Unforeseen New Business:

**REPORTS AND REGULAR MONTHLY BUSINESS ITEMS**

17. Reports from Office Manager:
  - Mapping - Meter Readings - Web page-
  - Printed Report; Water Customers Aging Report, Printed Reports of the District Monthly financial activity, including Accounts Receivable, Accounts Payable, Payroll, Insurance. The following items presented for Board consideration and approval.

**CONSIDER, DISCUSS AND TAKE ACTION TO APPROVING THE FOLLOWING ITEMS AS PRESENTED:**

- A. Accounts Payable and Payroll Claims and Checks
- B. Approve and sign Monthly Financial Reports
- C. New Membership applications
- D. Transfer of Memberships
- E. Request for Deferred Pay Plan
- F. 90 Day Forfeiture Notices
- G. Requests to Discontinue Service
- H. Approve and sign Agenda

18. Reports from System Manager:

- Presentation of Daily Log Book
- Presentation of Completed and Open Work Order Reports
- Discuss maintenance and repairs and any issues needing attention
- Discuss any current or upcoming construction projects

19. Consider the next regular meeting at the District Office on Tuesday, March 10, 2026 @ 4:00pm.

**20. Motion and Vote to adjourn.**

  
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Gene Miller, Chairman

Posted by Christy Hopper at 4:00 p.m. February 5, 2026 in the east window of the District office.

WITH THE EXCEPTION OF ITEM 1 THE BOARD RESERVES THE RIGHT TO TAKE UP ANY AGENDA ITEM IN ANY ORDER REGARDLESS OF HOW ITEMS ARE LISTED. THIS IS AN OPEN, PUBLIC MEETING HELD IN ACCORDANCE WITH THE OPEN MEETING LAWS OF THE STATE OF OKLAHOMA. THE PURPOSE OF THIS MEETING IS TO CONDUCT THE BUSINESS OF THE DISTRICT. AS THE ELECTED REPRESENTATIVES OF THE DISTRICT'S PATRONS, THE BOARD MEMBERS WILL BE MAKING DECISIONS CONCERNING THE OPERATION OF THE DISTRICT.

NOTE: DURING ANY PROPERLY SCHEDULED OPEN MEETING THE BOARD MAY DISCUSS, MAKE MOTIONS, VOTE TO APPROVE OR DISAPPROVE, VOTE TO TABLE, ADOPT, REJECT, REAFFIRM, RESCIND, OR TAKE NO ACTION ON ANY AGENDA MATTER AND VOTE TO CONVENE IN EXECUTIVE SESSION WHEN APPROPRIATE.

Persons wishing to be added to the agenda to address the Board for consideration of a matter must present their request to the District's office by 32 hours before a regular or 56 hours before a special meeting date (excluding weekends) in order to be put on the Agenda. Any person not listed on the agenda may at Board discretion be allowed to speak for a limited time.